Ru Bud	dtartification + Also	Greater N Format for Assis & Assistant Pr	foida G stant Pro ofessor (	autam Budh Nagar- (U.P.) fessor (On Contract for Fixed Duration) (On Contract for Fixed Duration-CSE)" BU/Admn/2024/03 Date 07 <sup>th</sup> June 2024	рното			
School	Name:	IMPORTA		To be filled in by the Candidate onlyDepartment Name:				
Subject/Specilization:								
1.	Name in F	Full in Capital letters	:					
2.	Father's/H	Iusband's Name	:					
3.	Date and J	place of Birth	:					
4.	•••	(SC/ST/OBC/UR.) aclose authentic certifi	: icate)					
5.	Gender (N	/lale/Female/Other)	:					
6.	Marital St	atus	:					
7.	Highest Q	ualification	:					
8.	Mobile No	0.	:					
9.	E-mail ID	(most correct one)	:					
10.	Aadhar Ca	ard Number	:					
11.	Pan Card	Number	:					
12.	Present A	ddress for	:					
	Correspon	ndence						
13.	Permanen	t Address	:					

14. Particulars of all examinations passed and degree and technical qualifications commencing with the matriculation or equivalent examinations:

Examination passed/	Board/ University	Subject(s) studied	Year of	%	Div./Grade
Degree obtained			Passing	Marks	

(Please enclose self attested copies of certificates and mark sheets for all the mentioned academic qualifications)

15. Any additional qualification (such as, training/short-term courses attended, Webinar/Seminar organized etc.) Attach separate sheet.

## 16. Service Experience, if any:

<i>S</i> .	Name of the University/	Designation	Type of	Experience		Total
No.	Institute/Organization		experience (Teaching/ Research/ Industrial)	From	То	Experience (Year & Months)
1						
2						
3						
4						
5						

(Please enclose self attested copies of all mentioned services.)

17. Publications: (Number for each category) Published and / or Accepted; Attached list of publications and first page of the published paper /Acceptance letter.

i) Research Paper/Review/Book Chapter/Popular Article:

	ii) Book/Bulletin/Monograph:	:	<u>-</u>
	iii) Patents/Copyrights	:	
18.	API score as per UGC guidelines	:	
19.	Research/Project Supervised (No.); attached list	st for details:	
	At UG level	:	
	At PG level	:	
	At Doctoral level	:	

(Signature of the Applicant)

- 20. Awards & recognitions at National/International level Name, year, Awarded by (Attach Separate sheet)
- 21. Participation in National/International Seminar/Conference/Summit, etc. (Attached list with title of paper(s) presented)
- 22. References (These should be persons resident of India and intimately acquainted with the applicant character and work, but must not be relatives. Please provide details of affiliation, mobile no. and e-mail)
  - 1. \_\_\_\_\_

:

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- 2. \_\_\_\_\_
- 23. Other information not covered above, such as, Membership of Professional Societies / Fellowship, etc. (Please attach separate sheet, if required)

## **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. I also declare that in case an opportunity is given to serve the GBU, I shall join the University, within the prescribed period. I also declare that all material information has been disclosed. I will not leave my duties between the Semester concerned, and also will not take any assignment elsewhere during my service in GBU. In case of applying for some post (adhoc/temporary/regular) elsewhere, I will apply through proper channel as laid out by the GBU, I also understand that if any information provided above is found false or inaccurate, my candidature shall be treated as cancelled and necessary action may be taken against me as deemed fit as per University rules.

Date:	•••••	•••••	
Place:			

(Signature)

Name:.....